

**DAV INSTITUTIONS, WEST BENGAL ZONE**  
**Book List for the Session 2023 - 2024**  
**Class – XI (Science Stream)**

**ENGLISH Main Book:**

1. Hornbill: Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader (New Edition) [NCERT Publication] -

**Suggested Reference Books (Any One)**

1. All in One English – [Arihant Publication]
2. Together with English Core - [Rachna Sagar Publications]

**MATHEMATICS Main Book:**

1. A Textbook of Mathematics – New Edition [NCERT Publication]
2. NCERT Exemplar [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Mathematics - R D Sharma [Dhanpat Rai Publication]
2. All in One Mathematics & I Succeed – [Arihant Publication]
3. A Text Book of Higher Mathematics (Vol. I) by Sen Chattopadhyay

**LAB MANUAL**

1. Mathematics Lab Manual – [Arihant Publication]

**PHYSICS Main Book:**

1. Textbook of Physics - Part I and II (New Edition) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Simplified Physics - By S.L Arora [Dhanpat Rai Publication]
2. New Era Physics by [GRB Publication]
3. New Millennium Physics [Dinesh Publication]
4. Modern's ABC of Physics by Uttam Narayan Tripathi (Modern Publishers)
5. Concepts of Physics- H.C. Verma [Bharti Bhawan Publication]
6. Comprehensive Practical Physics by Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]
7. Sample Question Paper (Arihant Publication)

**CHEMISTRY: Main Book:**

1. Textbook of Chemistry Part I& II, New Edition [NCERT Publication]

**Suggested Reference Books (Any One) and practical books(any one)**

1. Companion Chemistry -By [S.Dinesh & Co. Publication]
2. New Era Chemistry by -Dr. O.P. Tandon & Dr A.K Virmani [GRB Publication]
3. Comprehensive Chemistry by N.K.Verma and S.K. Khanna [Laxmi Publication]
4. Master the NCERT Chemistry (Vol. 1) – [Arihant Publication]
5. Lab Manual: Comprehensive Practical Chemistry – [Laxmi Publication]
6. Laboratory Manual Chemistry - [Arihant Publication]

**BIOLOGY: Main Book:**

1. A Textbook of Biology - New Edition [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Exemplar Problems Biology- [NCERT]
2. Pradeep's Biology- [Pradeep Publication]
3. Companion Biology – [S. Dinesh & Co.]
4. Biology – [Trueman's Publication]
5. Arihant Biology – [Arihant Publishers]
6. Lab Manual CBSE Class XI [Arihant Prakashan]
7. New Era Biology -G.R. Bathla & Sons – [GRB Books]

**ECONOMICS: Main Book:**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics: (New Edition) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Micro Economics + Statistics for Economics by – [Saraswati House Pvt. Ltd.]
2. Micro Economics + Statistics for Economics by T.R. Jain & V.K. Ohri [V.K.Global Publication]
3. Statistics for Economics by – Sandeep Garg – [Dhanpat Rai Publications]

**COMPUTER SCIENCE: Main Book:**

1. Computer Science with Python – Sumita Arora [Dhanpat Rai Publication]

**Suggested Reference Book**

1. Computer Science with Python by Preeti Arora – [Sultan Chand Publication]

**PHYSICAL EDUCATION: Main Book:**

1. A Text Book of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

**Suggested Reference Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

**PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari, Class – XI, [Full Marks Publication]

**Reference Books for Practical:**

1. Visual Arts - Volume-8 [Prachi Publication]

**PSYCHOLOGY: Main Book:**

1. Psychology Textbook for Class XI [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Baron & Misra 5<sup>th</sup> Edition. [Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]

***Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.***

# DAV INSTITUTIONS, WEST BENGAL ZONE

## Book List for the Session 2023 - 2024

### Class – XI (Commerce Stream)

#### **ENGLISH: Main Book:**

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader (New Edition) - [NCERT Publication]

#### **Suggested Reference Books (Any One)**

1. All in One English – [Arihant Publication]
2. Together with English Core - [Rachna Sagar]

#### **APPLIED MATHEMATICS: Main Book:**

1. APC Applied Mathematics –M.L. Agarwal, N.R. Jain [Arya Publication] New Edition

#### **Suggested Reference Books (Any One)**

1. Applied Mathematics XI- R.D Sharma [Dhanpat Rai Publication] New Edition
2. A Textbook of Applied Mathematics – Lalit Sharma [Goyal Brothers Publication]

#### **ECONOMICS: Main Book:**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition) [NCERT Publication]

#### **Suggested Reference Books (Any One)**

1. Micro Economics+Statistics for Economics by – [Saraswati House Pvt. Ltd.]
2. Micro Economics+Statistics for Economics by T.R Jain & V.K. Ohri [V.K Global Publication]
3. Statistics for Economics by – Sandeep Garg – [Dhanpat Rai Publications]

#### **ACCOUNTANCY: Main Book:**

1. Textbook of Accountancy (Part- I and Part- II) (New Edition) [NCERT Publication]

#### **Suggested Reference Book**

1. Double Entry Book Keeping - by D.K. Goel [APC Publication]

#### **BUSINESS STUDIES: Main Book:**

1. Textbook of Business Studies - New Edition [NCERT Publication]

#### **Suggested Reference Book**

1. Business Studies by Sandip Garg - [Dhanpat Rai Publication]

#### **ENTREPRENEURSHIP: Main Book:**

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

#### **Suggested Reference Book**

1. All in One Entrepreneurship – [Arihant Publication]

#### **PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari Class XI, [Full Marks Publications]

#### **Suggested Reference Book for Practical:**

1. Visual Arts, Volume - 8 [Prachi Publication]

#### **PHYSICAL EDUCATION: Main Book:**

1. A Text Book of Physical Education by Dr. Jogiswar Goswami [Ratna Sagar Publication]

#### **Suggested Reference Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

#### **BANKING:**

Student Hand Book (Hard Copy) (Available in CBSE Website)

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**DAV INSTITUTIONS, WEST BENGAL ZONE**  
**Book List for the Session 2023 - 2024**  
**Class – XI (Humanities Stream)**

**ENGLISH: Main Book:**

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots (Supplementary Reader) [NCERT Publication] New Edition

**Suggested Reference Books (Any One)**

1. All in One English- [Arihant Publication]
2. Together with English Core [Rachna Sagar Publication]

**APPLIED MATHEMATICS: Main Book:**

1. APC Applied Mathematics –M.L. Agarwal, N.R. Jain [Arya Publication] New Edition

**Suggested Reference Books (Any One)**

1. Applied Mathematics XI- R.D Sharma [Dhanpat Rai Publication] New Edition
2. A Textbook of Applied Mathematics – Lalit Sharma [Goyal Brothers Publication]

**ECONOMICS: Main Book:**

1. Micro Economics - New Edition [NCERT Publication]
2. Statistics for Economics - New Edition [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Micro Economics + Statistics for Economics – [New Saraswati House India Publication]
2. Micro Economics + Statistics for Economics by Dr. T. R. Jain & V. K. Ohri [V. K. Global Publication]
3. Statistics for Economics by – Sandeep Garg – [Dhanpat Rai Publications]

**GEOGRAPHY: Main Book:**

1. Fundamentals of Physical Geography New Edition - [NCERT Publication]
2. India - Physical Environment New Edition [NCERT Publication]
3. Practical Work in Geography New Edition - for XI [NCERT Publication]

**Suggested Reference Books**

1. Physical Geography by Savindra Singh [Pravalika Publication]
2. Oxford School Atlas [Latest Edition]

**POLITICAL SCIENCE: Main Book:**

1. Indian Constitution at Work - Class XI - [NCERT Publication]
2. Political Theory - Class XI - [NCERT Publication]

**HISTORY: Main Book:**

1. Themes in World History [NCERT Publication]
2. Ananda Bharati Publishers Class XI History

**PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari, Class XI, [Full Marks Publication]

**Suggested Reference Book for Practical:**

1. Visual Arts, Volume 8- [Prachi Publication]

**PHYSICAL EDUCATION: Main Book:**

1. A Text Book of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

**Suggested Reference Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

**PSYCHOLOGY: Main Book:**

1. Psychology Textbook for Class XI [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Baron & Misra 5<sup>th</sup> Edition. [Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]

**SOCIOLOGY: Main Book:**

1. Understanding Society - [NCERT Publication]
2. Introducing Sociology - [NCERT Publication]

**Suggested Reference Book**

All in One Sociology, CBSE, Class XI – [Arihant Publication]

**WEB APPLICATION: Main Book:**

1. Student Handbook [ C.B.S.E. Website]

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