

# DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2024 - 2025

Class – XI (Science Stream)

## **ENGLISH Main Book:**

1. Hornbill: Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader (New Edition) [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. All in One English – [Arihant Publication]
2. Together with English Core - [Rachna Sagar Publications]

## **MATHEMATICS Main Book:**

1. A Textbook of Mathematics – New Edition [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. NCERT Exemplar [NCERT Publication]
2. Modern's ABC of Mathematics – J.P. Mohindru & Bharat Mohindru [Modern Publishers]
3. Mathematics - R D Sharma [Dhanpat Rai Publications]
4. All in One Mathematics Class XI [Arihant Publications]
5. Sample Papers Mathematics Class XI [Educart Publications]

## **PHYSICS Main Book:**

1. Textbook of Physics - Part I and II (New Edition) [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. NCERT Exemplar Problems [NCERT Publication]
2. Simplified Physics - By S.L Arora [Dhanpat Rai & Co.]
3. New Era Physics by [GRB Publication]
4. Modern's ABC of Physics by Uttam Narayan Tripathi [Modern Publishers]
5. Concepts of Physics- H.C. Verma [Bharti Bhawan Publication]
6. Sample Question Paper [Arihant Publication]

## **LAB MANUAL:**

1. Comprehensive Practical Physics by Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]

## **CHEMISTRY: Main Book:**

1. Textbook of Chemistry Part I& II, New Edition [NCERT Publication]

## **Suggested Reference Books (Any One) and practical books (any one) 1.**

1. Companion Chemistry –by S.K. Malhotra [S.Dinesh & Co. Publication]
2. New Era Chemistry by - Dr. O.P. Tandon & Dr A.K Virmani [GRB Publication]
3. Move Fast with Chemistry by S. Chawla [Dhanpat Rai & Co.]
4. Simplified Chemistry by Dr. M.P. Sawhney [Sri. Balaji Publication]

## **LAB MANUAL:**

1. Lab Manual: Comprehensive Practical Chemistry – [Laxmi Publication]

**BIOLOGY: Main Book:**

1. A Textbook of Biology - New Edition [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Exemplar Problems Biology- [NCERT]
2. Pradeep's Biology- [Pradeep Publication]
3. Companion Biology – [S. Dinesh & Co.]
4. Biology – [Trueman's Publication]
5. Arihant Biology – [Arihant Publishers]
6. Lab Manual CBSE Class XI [Arihant Publishers]
7. New Era Biology -G.R. Bathla & Sons – [GRB Books]

**ECONOMICS: Main Book:**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics: (New Edition) [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Micro Economics + Statistics for Economics by – [Saraswati House Pvt. Ltd.]
2. Micro Economics + Statistics for Economics by T.R. Jain & V.K. Ohri [V.K. Global Publication]
3. Statistics for Economics by – N.M. Shah – [Arya Publications]
4. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publication]

**COMPUTER SCIENCE: Main Book:**

1. Computer Science with Python – Sumita Arora [Dhanpat Rai & Co]

**Suggested Reference Book**

1. Computer Science Textbook – [NCERT Publication]

**PHYSICAL EDUCATION: Main Book:**

1. A Textbook of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

**Suggested Reference Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

**PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari, Class – XI, [Full Marks Publication]

**Reference Books for Practical:**

1. Visual Arts - Volume-8 [Prachi Publication]

**PSYCHOLOGY: Main Book:**

1. Psychology Textbook for Class XI [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Baron & Misra 5<sup>th</sup> Edition. [Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]

**Health Care (813)**

Health Care Student's Workbook – Class XI - Textbook (soft copy) provided by CBSE [CBSE Website]

**Library & Information Science (836)**

Library & Information Science Textbook Class XI (soft copy) provided by CBSE [CBSE Website]

***Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.***

# DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2024 - 2025

Class – XI (Commerce Stream)

## **ENGLISH: Main Book:**

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots – Supplementary Reader (New Edition)- [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. All in One English– [Arihant Publication]
2. Together with English Core [Rachna Sagar]

## **MATHEMATICS: Main Book:**

1. A Textbook of Mathematics – New Edition [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. NCERT Exemplar [NCERT Publication]
2. Modern’s ABC of Mathematics by J.P. Mohindru & Bharat Mohindru [Modern Publishers]
3. Mathematics by R. D. Sharma [Dhanpat Rai Publications]
4. All in One Mathematics Class XI [Arihant Publication]

## **ECONOMICS: Main Book:**

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition) [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. Micro Economics + Statistics for Economics by – [Saraswati House Pvt. Ltd.]
2. Micro Economics +Statistics for Economics by T.R Jain &V.K. Ohri [V.K Global Publication]
3. Statistics for Economics by – N.M. Shah – [Arya Publications]
4. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publications]

## **ACCOUNTANCY (055): Main Book:**

1. Textbook of Accountancy (Part-I and Part-II) (New Edition) [NCERT Publication]

## **Suggested Reference Book**

1. Accountancy - by D.K. Goel [APC Publication]

## **BUSINESS STUDIES (054): Main Book:**

1. Textbook of Business Studies - New Edition [NCERT Publication]

## **Suggested Reference Book**

1. Business Studies by Sandip Garg - [Dhanpat Rai Publications]

## **ENTREPRENEURSHIP: Main Book:**

1. Textbook Entrepreneurship, (New Edition) [CBSE Publication]

## **Suggested Reference Book**

1. All in One Entrepreneurship– [Arihant Publication]

## **PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari Class XI, [Full Marks Publications]

## **Suggested Reference Book for Practical: \_**

1. Visual Arts, Volume – 8 [Prachi Publication]

**PHYSICAL EDUCATION: Main Book:**

1. A Text Book of Physical Education by Dr. Jogiswar Goswami [Ratna Sagar Publication]

**Suggested Reference Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India)Pvt. Ltd.]

**BANKING (811):**

Student Hand Book (Hard Copy) (Available in CBSE Website)

**COST ACCOUNTING (823):**

1. Student Handbook (Hard Copy) (Available in CBSE website)

**WEB APPLICATION:**

1. Student Handbook (Soft Copy) [Available in CBSE website]
2. Web Application by Preeti Saxena [S.K. Kataria & Sons.]

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# DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2024 - 2025

Class – XI (Humanities Stream)

## **ENGLISH: Main Book:**

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots (Supplementary Reader) [NCERT Publication] New Edition

## **Suggested Reference Books (Any One)**

1. All in One English- [Arihant Publication]
2. Together with English Core [Rachna Sagar Publication]

## **MATHEMATICS: Main Book:**

1. A Textbook of Mathematics – New Edition [NCERT Publication]

## **Suggested Reference Books (Any One)**

1. NCERT Exemplar [NCERT Publication]
2. Modern's ABC of Mathematics by J.P. Mohindru & Bharart Mohindru [Modern Publishers]
3. Mathematics by R. D. Sharma [Dhanpat Rai Publications]
4. All in One Mathematics Class XI [Arihant Publication]

## **ECONOMICS: Main Book:**

1. Micro Economics - New Edition [NCERT Publication]
2. Statistics for Economics - New Edition [NCERT Publication]

## **Suggested Reference Books (Any One)**

5. Micro Economics + Statistics for Economics by – [Saraswati House Pvt. Ltd.]
6. Micro Economics + Statistics for Economics by T.R Jain & V.K. Ohri [V.K Global Publication]
7. Statistics for Economics by – N.M. Shah – [Arya Publications]
8. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publication]

## **GEOGRAPHY: Main Book:**

1. Fundamentals of Physical Geography New Edition - [NCERT Publication]
2. India - Physical Environment New Edition [NCERT Publication]
3. Practical Work in Geography New Edition - for XI [NCERT Publication]

## **Suggested Reference Books**

1. Physical Geography by Savindra Singh [Pravalika Publication]
2. Oxford School Atlas [Latest Edition]

## **POLITICAL SCIENCE: Main Book:**

1. Indian Constitution at Work - Class XI - [NCERT Publication]
2. Political Theory - Class XI - [NCERT Publication]

## **HISTORY: Main Book:**

1. Themes in World History [NCERT Publication]
2. Together With History Class XI [Rachna Sagar]

## **PAINTING: Main Book:**

1. History of Indian Art by Devender Kumari, Class XI, [Full Marks Publication]

## **Suggested Reference Book for Practical:**

1. Visual Arts, Volume 8- [Prachi Publication]

**PHYSICAL EDUCATION: Main Book:**

1. A Text Book of Physical Education by Dr. Jogiswar Goswami – [Ratna Sagar Publication]

**Suggested Reference Book:**

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt. Ltd.]

**PSYCHOLOGY: Main Book:**

1. Psychology Textbook for Class XI [NCERT Publication]

**Suggested Reference Books (Any One)**

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]

2. Psychology by Baron & Misra 5<sup>th</sup> Edition. [Pearson Publication]

3. General Psychology by S.K. Mangal [Sterling Publishers]

**SOCIOLOGY: Main Book:**

1. Understanding Society - [NCERT Publication]

2. Introducing Sociology - [NCERT Publication]

**Suggested Reference Book**

1. All in One Sociology, CBSE, Class XI – [Arihant Publication]

**WEB APPLICATION:**

1. Student Handbook (Soft Copy) (Available in CBSE website)

2. Web Application by Preeti Saxena [S.K. Kataria & Sons.]

**Library & Information Science (836)**

Library & Information Science Textbook Class XI (Soft Copy) provided by CBSE [CBSE Website]

***Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.***