

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX – IX

Mandatory Public Disclosure

A. GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	DAV International School
2.	AFFILIATION NO (IF APPLICABLE)	1630280
3.	SCHOOL CODE (IF APPLICABLE)	20272
4.	COMPLETE ADDRESS WITH PIN CODE	Verka Chowk, Bye Pass Road, Amritsar
5.	PRINCIPAL NAME & QUALIFICATION	Dr. Anjana Gupta M.Com, B.Ed., PhD
6.	SCHOOL EMAIL ID	infodavintschool@yahoo.co.in 20272@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	7087307230, 7087136394

B. DOCUMENTS AND INFORMATION

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY	Link
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Link
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	Link
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE	Link
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Link
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Link
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Link
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Link

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C. RESULT AND ACADEMICS.

S. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	Link
2.	ANNUAL ACADEMIC CALANDER	Link
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Link
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Link
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Link

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDETNS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	376	376	100%	
2	2021-22	393	393	100%	
3	2022-23	371	370	99.7%	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDETNS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	273	273	100%	
2	2021-22	334	334	100%	
3	2022-23	341	339	99.41%	

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D. STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	
	o PGT	20
	o TGT	68
	o PRT	99
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	Ms. Kiran Arora, M.Sc. Psychology
5.	DETAILS OF COUNSELLOR / WELLNESS TEACHER	1. Ms. Mandeep Kaur, XII, GNM 2. Ms. Ria, BAMS

E. SCHOOL INFRASTRUCTURE.

S. NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	34930 Square Meters
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT & MTR)	140 24'X 23'(51.34 Sq. Meters)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 38.6' X 23' (82.37 Sq. Meters)
4.	INTERNET FACILITY (Y/N)	Y
5.	NO. OF GIRLS TOILETS	70
6.	NO. OF BOYS TOILETS	60
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	