

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV HCL PUBLIC SCHOOL MALANJKHAND
2	AFFILIATION NO.(IF APPLICABLE)	1030969
3	SCHOOL CODE (IF APPLICABLE)	50937
4	COMPLETE ADDRESS WITH PIN CODE	TOWN SHIP MAIN ROAD, BALAGHAT, MADHYA PRADESH - 481116
5	PRINCIPAL NAME	MRS. SURUCHI KATARIA
6	PRINCIPAL QUALIFICATION	M.sc,B.ed P.hD
7	SCHOOL EMAIL ID	davhclmj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07637257069

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
2	ANNUAL ACADEMIC CALENDER	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-

		BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davhclpsmalanjkhanda.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLO

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SURUCHI KATARIA
2	TOTAL NO. OF TEACHERS	23
	PGT	6
	TGT	3
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	ALL PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	ALL PASSED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://davhclpsmalanjkhhand.com/63077318-516A-4259-B36B-BCFEA3641AB1/CMS/Page/MANDATORY-PUBLIC-DISCLOSURE



A Govt. of India Enterprise

HINDUSTAN COPPER LIMITED Malanjkhand Copper Project FIRE SERVICES



Ref. No. HCL/MCP/2024/63

Date: 15-03-2024

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **D.A.V. HCL PUBLIC SCHOOL, MALANJKHAND, PO. Malanjkhand, Dist. Balaghat (M.P.) -481116** is equipped with 10 (Ten) nos. of Portable Fire Extinguishers and 04 (Four) nos. Fire Buckets filled with sand having adequate Water Collection Facility as fore fire prevention arrangement to deal with fire incidence.

For *Hindustan Copper Limited*


15/03/2024
(S C Rana)

AGM (Mines)/ CSO
Safety & Fire Services

S.C.RANA
AGM(Mines)-HRD
CSO & Training officer

Regd. Office Tamra Bhavan, 1-Ashutosh Choudhary Avenue-700 019
Unit Office Malanjkhand Copper Project, PO. Malanjkhand-481116, Dist. Balaghat (M.P.)
Tel. (07637) 257042/257072, Fax: (07637) 257032/257038, Email: hcl_mcp@hindustancopper.com