

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | D A V PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130069 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60022 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR II T H A RAJINDER NAGAR P O SAHIBABAD GHAZIABAD UTTAR PRADESH, GHAZIABAD , UTTAR PRADESH - 201005 |
| 5 | PRINCIPAL NAME | Manoj Kumar Thakur |
| 6 | PRINCIPAL QUALIFICATION | M.SC B.Ed |
| 7 | SCHOOL EMAIL ID | davps.sbd@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01202631202 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/1209QOgzH0L6sLM3nRd939wx4sF1JNqhQ/view?usp=sharing |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://drive.google.com/file/d/1WH1vouMzaZTCl6tFUGeO828Ufi1s4vr6/view?usp=sharing |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://drive.google.com/file/d/1LIZge8kFwcZS_b-EmYnS-Vbb8iBpyP0X/view?usp=sharing |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://drive.google.com/file/d/16ahaz7TTmKQBayj2w9PrAXJzUE1U_NSF/view?usp=sharing |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1xoppYtC0csE40DuCZ6FppUSdaE_X0ND/view?usp=sharing |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1GoNkroB-6b8JApoRfKbUThHywgf3hpfb/view?usp=sharing |

| | | |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://drive.google.com/file/d/1209QOgzH0L6sLM3nRd939wx4sF1JNqhQ/view?usp=sharing |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1jPIVmPiQoWUAAHI7t-xnaouIULd9v-8D/view?usp=sharing |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://davpssahibabad.org/3938EA34-84AF-46FD-BA2E-1772BAE11271/CMS/Page/Fee-Structure-2023-24 |
| 2 | ANNUAL ACADEMIC CALENDER | https://davpssahibabad.org/File/65/NoticeBoard_25e26f61-0eb2-4af4-9ff6-49d328fc3970_DAV%20PLANNER_23 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1WhjCDn3tXntXWbt2hbrZXBgSGg8VUF6r/view?usp=sharing |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://docs.google.com/document/d/1ROIY7qve6zhH6OZnp4dMvnpoorpTSYUzQv5FA92Fd28/edit?usp=sharing |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://davpssahibabad.org/File/65/NoticeBoard_085dcecd-bc74-4974-bb50-ed9aea4cc3c3_results.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|--------------------|
| 1 | PRINCIPAL | Manoj Kumar Thakur |
| 2 | TOTAL NO. OF TEACHERS | 171 |
| | PGT | 31 |
| | TGT | 47 |
| | PRT | 84 |

| | | |
|---|--|----------------|
| 3 | TEACHERS SECTION RATIO | 1:1.46 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms Seema Singh |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Seema Singh |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 395 | 395 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 266 | 264 | 99.2 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 40468.546 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 121 & 54 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 14 & 94 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 23 |
| 6 | NO. OF BOYS TOILETS | 23 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=AZElA-00mZA&t=331s |