

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B B M B D A V PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630058
3	SCHOOL CODE (IF APPLICABLE)	20059
4	COMPLETE ADDRESS WITH PIN CODE	NANGAL TOWNSHIP DISTT ROPAR PUNJAB, rupnagar, PUNJAB - 140124
5	PRINCIPAL NAME	SUNITA MARKAN
6	PRINCIPAL QUALIFICATION	M.Sc Phy, B.Ed
7	SCHOOL EMAIL ID	bbmbdavngal1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01887225588

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://bbmbdavngal.in/File/5672/Affiliation%20Letter%20upto%20%2031.03.2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://bbmbdavngal.in/File/5672/5.1%20Society%20Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://bbmbdavngal.in/File/5672/FORM%20III%20EXTN%20OF%20AFFLN.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://bbmbdavngal.in/File/5672/RTE%20RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://bbmbdavngal.in/File/5672/Building%20Safety%20CERTIFICATE_optimize.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://bbmbdavngal.in/File/5672/FIRE%20SAFETY%20CERTI_optimize.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://bbmbdavngal.in/File/5672/FORM%20III%20EXTN%20OF%20AFFLN.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://bbmbdavngal.in/File/5672/Health%20Sanitary%20Water%20%20CERT.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://bbmbdavnangal.in/File/5672/Fee%20Rates%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://bbmbdavnangal.in/File/5672/year%20planner%201.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://bbmbdavnangal.in/File/5672/APPROVED%20LMC%20PB046.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://bbmbdavnangal.in/File/5672/list%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://bbmbdavnangal.in/File/5672/Result%20of%20last%20three%20years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA MARKAN
2	TOTAL NO. OF TEACHERS	59
	PGT	11
	TGT	18
	PRT	30
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	NOT APPLICABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANJAY KUMAR DWIVEDI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	96	88.88	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	86	94.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117.41
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/4_Qctg-bSyA