

APPENDIX - VIII


PROFORMA REGARDING SAFE DRINKING WATER AND  
SANITARY CONDITION CERTIFICATE.

No. 183

Date 10.09.2025

It is certified that an inspection team headed by **Jagdish Prasad** **Assistant Engineer** (Name of Officers with designation) from **Public Health Engg. Department (NABL LAB) Bijapur** (Name of Department/Office) inspected the **DAV MMPS Bhairamgarh Block Bhairamgarh, District Bijapur (C.G.) , Pin code – 494444** (Name & Address of the School) on **10.09.2025** and found that the **DAV MMPS Bhairamgarh Block Bhairamgarh,, District – Bijapur (C.G.)** (Name of School) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the central/State/U.T. Govt.

The above valid for a period of **10.09.2026**

  
Signature with Seal **Assistant Engineer**  
**Public Health Engineer**  
Division Bijapur  
Name :- Jagdish Prasad  
Designation :- Assistant Engineer

To

**The Principal**  
**DAV MMPS Bhairamgarh,**  
District Bijapur (C.G.) ,  
Pin code – 494444

कार्यालय सहायक अभियन्ता  
लोक स्वास्थ्य यांत्रिकी उपखण्ड बीजापुर

क्र०/२२३/प्रयोगशाला/स.अ./लो.स्वा.यां.उपखण्ड/2025 बीजापुर दिनांक/१/०९/2025

प्रति,

Principal  
DAV MMPS Bhairamgarh  
District - Bijapur (CG)

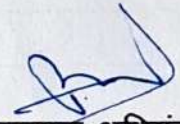
विषय :- जल परीक्षण रिपोर्ट भेजने बाबत।

संदर्भ :- आपका पत्र क्रमांक./DAVMPS/Bhairamgarh/2025-26 बीजापुर , दिनांक  
19.08.2025

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उपरोक्त विषयान्तर्गत लेख है कि आपके द्वारा जमा किया गया DAVMMPS  
Bhairamgarh के पानी का 01 नग जल नमूना का परीक्षण उपरान्त रिपोर्ट आपकी ओर प्रेषित  
है।

सहपत्र :- 01 नग रिपोर्ट।



सहायक अभियन्ता  
लोक स्वास्थ्य यांत्रिकी  
उपखण्ड - बीजापुर

**District Water Testing Laboratory**  
**Public Health Engineering Division Bijapur Chhattisgarh**  
 Jaitaloor Road Ambedkar Ward, PIN-494444  
 Email- eebli-phe-cg@nic.in

**Test Report**

Format Id- DWTL/PHED/BJP/F/8

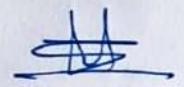
Certificate No. TC- 16009	ULR No:TC160092500000183F		Sample Collected by - Akashdeep mamdikar	
Sender's Name and Address: A.E PHED Sub. Division	Sender's letter no.		Sender's letter Date	20.08.2025
	DL Receipt No.		DL Received date	20.08.2025
	Date of analysis started	20.08.2025	Date of analysis completed	20.08.2025

Sr. No.	Block & District	Village & Panchayat	Sample ID	Condition of Sample	Location/Source No.
1	Bhairamgarh	Bhairamgarh	1863	Ok	Sanjay para DAV School Bhairamgarh
2					
3					
4					

sender's Name and Address: A.E. PHE Sub Division Bijapur

Sr. No.	Characteristics	Test method IS:3025 & APHA	Unit of Measurement	As Per BIS -10500:2012 For Drinking Water		Results				
				Acceptable Limit	Permissible Limit	1	2	3	4	
	2	3	4	5	6	Sample ID → 1863				
1	Turbidity	IS:3025 Part -10: 2023	NTU	1.0	5.0	0.8				
2	pH @ 25°C	IS:3025 Part -11: 2022	pH scale	6.5 - 8.5	6.5 - 8.5	7.3				
3	Colour	IS:3025Part - 4: 1983 RA 2017	Hazen	5	15	5				
4	Taste	IS:3025 Part - 8: 2023	-	Agreeable	Agreeable	Agreeable				
5	Odour	IS:3025 Part - 5: 2018 RA 2022	-	Agreeable	Agreeable	Agreeable				
6	Total Hardness as CaCO <sub>3</sub>	IS:3025 Part - 21: 2009 RA 2023	mg/l	200	600	247.96				
7	Calcium as Ca <sup>++</sup>	IS:3025 Part - 40: 2024	mg/l	75	200	88.07				
8	Magnesium as Mg <sup>++</sup>	APHA 3500 24th Edition Part -MgB 2023	mg/l	30	100	6.85				
9	Total Dissolved Solid	IS:3025 Part - 16: 2023	mg/l	500	2000	395				
10	Total Alkalinity as CaCO <sub>3</sub>	IS:3025 Part - 23: 2023	mg/l	200	600	207.75				
11	Chloride as Cl <sup>-</sup>	IS:3025 Part - 32: 1988 RA 2019	mg/l	250	1000	94.37				

- This report should not be produced partly or full without approval of signatory authority of legal purposes
- It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but upto the limits indicated under the "permissible limit in the absence of alternate source" in column 7 above which the sources will have to be rejected.
- The results refer only to tested samples and parameters tested.**
- Samples will be stored for a period of 10 days from the date of issue of report.
- This lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.
- The Laboratory does not give interpretation on Test result PASSED / FAILED**
1. Results apply to the sample as received  
2. Sampling not done by the Laboratory Staff



Sapna Mandal  
Chemist

Authorised Signatory (NABL)

Issue No.183/Lab/ Date- 20.08.2025

**District Water Testing Laboratory**  
**Public Health Engineering Division Bijapur Chhattisgarh**  
 Jaitaloor Road Ambedkar Ward, PIN-494444  
 Email- eebil-phe-cg@nic.in

**Test Report**

Format Id- DWTL/PHED/BJP/F/8

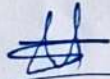
Sender's Name and Address: A.E. PHED Sub. Division		Sender's letter no. DL Receipt No. Date of analysis started	20.08.2025	Sample Collected by - Akashdeep Mamdikar	Sender's letter Date DL Received date Date of analysis completed	20.08.2025 21.08.2025
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Sample Details-					
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sender's Name and Address: A.E. PHE Sub Division Bijapur

Sr.No.	Characteristics	Test method IS:3025 & APHA	Unit of Measurement	As Per BIS -10500:2012 For Drinking Water		Results				
				Acceptable Limit	Permissible Limit	1	2	3	4	
1	2	3	4	5	6	Sample ID --> 1863				
1	Iron	IS:3025 Part -3500-Fe-B	mg/l	1.0	1.0	-				
2	Fluoride	IS:3025 Part -4500-F-C	mg/l	1.0	1.5	-				
3	Coliform	APHA 24th Edition Part 9222 B	CFU/10 Oml	No Relaxation	No Relaxation	Nil				
4	E.Coli	APHA 24th Edition	CFU/10 Oml	No Relaxation	No Relaxation	Nil				

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Sapna Mandal  
Chemist  
Authorised Signatory

Issue No.183/Lab./Date-21.08.2025

End of Report