

**D.A.V. MMPUBLIC SCHOOL, KOTRI (C.G.)****RATE LIST OF BOOKS FOR THE SESSION 2024 -25**

| CLASS-LKG    |                      |              | CLASS-UKG    |                           |              |
|--------------|----------------------|--------------|--------------|---------------------------|--------------|
| S.N.         | NAME OF BOOKS        | PRINTED RATE | S.N.         | NAME OF BOOKS             | PRINTED RATE |
| 1            | FUN WITH ENGLISH     | 65           | 1            | MY ENGLISH BOOK           | 55           |
| 2            | INTEGRATED ACITIVITY | 60           | 2            | INTEGRATED ACITIVITY BOOK | 62           |
| 3            | FUN WITH MATH        | 75           | 3            | KINDER GARTEN MATHS       | 70           |
| 4            | RHYTHMIC RHYME       | 50           | 4            | BAL MADHURI               | 55           |
| 5            | FUN WITH COLOUR'A'   | 36           | 5            | SHABAD ABHYAS             | 50           |
| 6            | AKSHAR PARICHAY      | 60           | 6            | FUN WITH COLOUR'B'        | 36           |
| <b>TOTAL</b> |                      | <b>346</b>   | <b>TOTAL</b> |                           | <b>328</b>   |

| CLASS-I      |                       |              | CLASS-II     |                       |              |
|--------------|-----------------------|--------------|--------------|-----------------------|--------------|
| S.N.         | NAME OF BOOKS         | PRINTED RATE | S.N.         | NAME OF BOOKS         | PRINTED RATE |
| 1            | MY ENGLISH READER     | 80           | 1            | MY ENGLISH READER     | 80           |
| 2            | ENGLISH PRACTICE BOOK | 62           | 2            | ENGLISH PRACTICE BOOK | 40           |
| 3            | MY LIVING WORLD       | 65           | 3            | MY LIVING WORLD       | 80           |
| 4            | PRIMARY MATH          | 85           | 4            | PRIMARY MATH          | 110          |
| 5            | BHASHA MADHURI        | 50           | 5            | BHASHA MADHURI        | 50           |
| 6            | BHASHA ABHYAS         | 55           | 6            | BHASHA ABHYAS         | 60           |
| 7            | STEP BY STEP          | 50           | 7            | STEP BY STEP          | 50           |
| 8            | NAITIK SHIKSHA-I      | 70           | 8            | NAITIK SHIKSHA-II     | 70           |
| <b>TOTAL</b> |                       | <b>517</b>   | <b>TOTAL</b> |                       | <b>540</b>   |

| CLASS-III    |                       |              | CLASS-IV     |                       |              |
|--------------|-----------------------|--------------|--------------|-----------------------|--------------|
| S.N.         | NAME OF BOOKS         | PRINTED RATE | S.N.         | NAME OF BOOKS         | PRINTED RATE |
| 1            | MY ENGLISH READER     | 80           | 1            | MY ENGLISH READER     | 70           |
| 2            | ENGLISH PRACTICE BOOK | 62           | 2            | ENGLISH PRACTICE BOOK | 90           |
| 3            | WE & OUR WORLD        | 72           | 3            | WE & OUR WORLD        | 85           |
| 4            | MY LIVING WORLD       | 65           | 4            | MY LIVING WORLD       | 65           |
| 5            | PRIMARY MATH          | 103          | 5            | PRIMARY MATH          | 103          |
| 6            | BHASHA MADHURI        | 60           | 6            | BHASHA MADHURI        | 70           |
| 7            | BHASHA ABHYAS         | 38           | 7            | BHASHA ABHYAS         | 50           |
| 8            | KID-WIZ               | 55           | 8            | KID-WIZ               | 62           |
| 9            | HANDS ON              | 70           | 9            | HANDS ON              | 95           |
| 10           | STEP BY STEP          | 50           | 10           | STEP BY STEP          | 50           |
| 11           | NAITIK SHIKSHA-III    | 70           | 11           | NAITIK SHIKSHA-IV     | 75           |
| <b>TOTAL</b> |                       | <b>725</b>   | <b>TOTAL</b> |                       | <b>815</b>   |

| CLASS-V      |                       |              | CLASS-VI     |                       |              |
|--------------|-----------------------|--------------|--------------|-----------------------|--------------|
| S.N.         | NAME OF BOOKS         | PRINTED RATE | S.N.         | NAME OF BOOKS         | PRINTED RATE |
| 1            | MY ENGLISH READER     | 95           | 1            | MY ENGLISH READER     | 120          |
| 2            | ENGLISH PRACTICE BOOK | 90           | 2            | ENGLISH PRACTICE BOOK | 98           |
| 3            | WE & OUR WORLD        | 90           | 3            | ENGLISH LITERATURE    | 62           |
| 4            | THE LIVING WORLD      | 95           | 4            | WE & OUR WORLD        | 142          |
| 5            | PRIMARY MATH          | 145          | 5            | THE LIVING WORLD      | 155          |
| 6            | BHASHA MADHURI        | 80           | 6            | SECONDARY MATHEMATICS | 160          |
| 7            | BHASHA ABHYAS         | 62           | 7            | GYAN SAGAR            | 70           |
| 8            | SURBHI-SANSKRIT       | 62           | 8            | ABHYAS SAGAR          | 72           |
| 9            | KID-WIZ               | 55           | 9            | SURBHI                | 98           |
| 10           | HANDS ON              | 110          | 10           | KID-WIZ               | 70           |
| 11           | STEP BY STEP          | 50           | 11           | HANDS ON              | 103          |
| 12           | NAITIK SHIKSHA-V      | 75           | 12           | STEP BY STEP          | 50           |
| <b>TOTAL</b> |                       | <b>1009</b>  | 13           | NAITIK SHIKSHA-VI     | 28           |
|              |                       |              | <b>TOTAL</b> |                       | <b>1228</b>  |

| CLASS-VII    |                       |              | CLASS-VIII   |                       |              |
|--------------|-----------------------|--------------|--------------|-----------------------|--------------|
| S.N.         | NAME OF BOOKS         | PRINTED RATE | S.N.         | NAME OF BOOKS         | PRINTED RATE |
| 1            | MY ENGLISH READER     | 120          | 1            | MY ENGLISH READER     | 108          |
| 2            | ENGLISH PRACTICE BOOK | 100          | 2            | ENGLISH PRACTICE BOOK | 110          |
| 3            | ENGLISH LITERATURE    | 70           | 3            | ENGLISH LITERATURE    | 70           |
| 4            | WE & OUR WORLD        | 135          | 4            | WE & OUR WORLD        | 175          |
| 5            | THE LIVING WORLD      | 175          | 5            | THE LIVING WORLD      | 240          |
| 6            | SECONDARY MATHEMATICS | 165          | 6            | SECONDARY MATHEMATICS | 185          |
| 7            | GYAN SAGAR            | 90           | 7            | GYAN SAGAR            | 82           |
| 8            | ABHYAS SAGAR          | 75           | 8            | ABHYAS SAGAR          | 98           |
| 9            | SURBHI                | 70           | 9            | SURBHI                | 130          |
| 10           | KID-WIZ               | 75           | 10           | KID-WIZ               | 118          |
| 11           | HANDS ON              | 103          | 11           | HANDS ON              | 122          |
| 12           | STEP BY STEP          | 56           | 12           | STEP BY STEP          | 60           |
| 13           | NAITIK SHIKSHA-VII    | 30           | 13           | NAITIK SHIKSHA-VIII   | 30           |
| <b>TOTAL</b> |                       | <b>1264</b>  | <b>TOTAL</b> |                       | <b>1528</b>  |