

## Text Books for 2023-24

| BOOKS PRICE LIST                         |      |      |
|------------------------------------------|------|------|
| DAV MUKHYAMANTRI PUBLIC SCHOOL BHAWARMAL |      |      |
| DIST - BALRAMPUR (CG)                    |      |      |
| Book                                     | Qty. | Rate |
| <b>L.K.G</b>                             |      |      |
| FUN WITH ENGLISH - 2023                  | 45   | 65   |
| INTEGRATED ACTIVITY BOOK - 2023          | 45   | 60   |
| FUN WITH MATHS - 2023                    | 45   | 75   |
| RHYTHMIC RHYME BOOK - 2023               | 45   | 50   |
| FUN WITH COLOUR - A - 2023               | 45   | 36   |
| AKSHAR PARICHAY - 2023                   | 45   | 60   |
| <b>U.K.G</b>                             |      |      |
| MY ENGLISH BOOK - 2023                   | 45   | 55   |
| INTEGRATED ACTIVITY BOOK - 2023          | 45   | 62   |
| KINDER GARTEN MATHEMATICS - 2023         | 45   | 70   |
| BAL MADHURI - 2023                       | 45   | 55   |
| SHABAD ABHYAS - 2023                     | 45   | 50   |
| FUN WITH COLOUR - B - 2023               | 45   | 36   |
| <b>I</b>                                 |      |      |
| MY ENGLISH READER - 2023                 | 45   | 80   |
| ENGLISH PRACTICE BOOK - 2023             | 45   | 62   |
| MY LIVING WORLD - 2023                   | 45   | 65   |
| PRIMARY MATH - 2023                      | 45   | 85   |
| BHASHA MADHURI - 2023                    | 45   | 50   |
| BHASHA ABHYAS - 2023                     | 45   | 55   |
| STEP BY STEP - 2023                      | 45   | 50   |
| NAITIK SHIKSHA - 2023                    | 45   | 70   |
| <b>II</b>                                |      |      |
| MY ENGLISH READER - 2023                 | 45   | 80   |
| ENGLISH PRACTICE BOOK - 2023             | 45   | 50   |
| MY LIVING WORLD - 2023                   | 45   | 80   |
| PRIMARY MATH - 2023                      | 45   | 110  |
| BHASHA MADHURI - 2023                    | 45   | 50   |
| BHASHA ABHYAS - 2023                     | 45   | 60   |
| STEP BY STEP - 2023                      | 45   | 50   |
| NAITIK SHIKSHA - 2023                    | 45   | 70   |
| <b>III</b>                               |      |      |
| MY ENGLISH READER - 2023                 | 45   | 80   |
| ENGLISH PRACTICE BOOK - 2023             | 45   | 62   |
| WE AND OUR WORLD - 2023                  | 45   | 72   |
| MY LIVING WORLD - 2023                   | 45   | 65   |
| PRIMARY MATH - 2023                      | 45   | 103  |
| BHASHA MADHURI - 2023                    | 45   | 60   |
| BHASHA ABHYAS - 2023                     | 45   | 38   |
| KID WIZ - 2023                           | 45   | 55   |

|                       |    |    |
|-----------------------|----|----|
| HANDS - ON - 2023     | 45 | 70 |
| STEP BY STEP - 2023   | 38 | 50 |
| NAITIK SHIKSHA - 2023 | 45 | 70 |

#### IV

|                              |    |     |
|------------------------------|----|-----|
| MY ENGLISH READER - 2023     | 42 | 70  |
| ENGLISH PRACTICE BOOK - 2023 | 44 | 90  |
| WE AND OUR WORLD - 2023      | 44 | 85  |
| MY LIVING WORLD - 2023       | 44 | 65  |
| PRIMARY MATH - 2023          | 41 | 103 |
| BHASHA MADHURI - 2023        | 43 | 70  |
| BHASHA ABHYAS - 2023         | 43 | 50  |
| KID WIZ - 2023               | 44 | 62  |
| HANDS - ON - 2023            | 42 | 95  |
| STEP BY STEP - 2023          | 42 | 50  |
| NAITIK SHIKSHA - 2023        | 41 | 75  |

#### V

|                              |    |     |
|------------------------------|----|-----|
| MY ENGLISH READER - 2023     | 42 | 95  |
| ENGLISH PRACTICE BOOK - 2023 | 42 | 90  |
| WE AND OUR WORLD-II - 2023   | 45 | 90  |
| MY LIVING WORLD - 2023       | 42 | 95  |
| PRIMARY MATH - 2023          | 42 | 145 |
| BHASHA MADHURI - 2023        | 45 | 80  |
| BHASHA ABHYAS - 2023         | 42 | 62  |
| SURBHI PRAVESHKA - 2023      | 45 | 62  |
| KID WIZ - 2023               | 41 | 55  |
| HANDS - ON - 2023            | 42 | 110 |
| STEP BY STEP - 2023          | 43 | 50  |
| NAITIK SHIKSHA - 2023        | 42 | 75  |

#### VI

|                              |    |     |
|------------------------------|----|-----|
| MY ENGLISH READER - 2023     | 45 | 120 |
| ENGLISH PRACTICE BOOK - 2023 | 45 | 98  |
| ENGLISH LITERATURE - 2023    | 45 | 62  |
| WE AND OUR WORLD - 2023      | 45 | 142 |
| THE LIVING WORLD - 2023      | 45 | 155 |
| SECONDARY MATHEMATICS - 2023 | 45 | 160 |
| GYAN SAGAR - 2023            | 45 | 70  |
| ABHYAS SAGAR - 2023          | 45 | 72  |
| SURBHI - 2023                | 45 | 98  |
| KID WIZ - 2023               | 45 | 70  |
| HANDS - ON - 2023            | 45 | 103 |
| STEP BY STEP - 2023          | 45 | 50  |
| NAITIK SHIKSHA - 2023        | 45 | 28  |

#### VII

|                              |    |     |
|------------------------------|----|-----|
| MY ENGLISH READER - 2023     | 35 | 120 |
| ENGLISH PRACTICE BOOK - 2023 | 35 | 100 |
| ENGLISH LITERATURE - 2023    | 35 | 70  |
| WE AND OUR WORLD - 2023      | 33 | 135 |

|                              |    |     |
|------------------------------|----|-----|
| THE LIVING WORLD - 2023      | 33 | 175 |
| SECONDARY MATHEMATICS - 2023 | 34 | 165 |
| GYAN SAGAR - 2023            | 32 | 90  |
| ABHYAS SAGAR - 2023          | 32 | 75  |
| SURBHI - 2023                | 32 | 70  |
| KID WIZ - 2023               | 32 | 75  |
| HANDS - ON - 2023            | 39 | 103 |
| STEP BY STEP - 2023          | 38 | 56  |
| NAITIK SHIKSHA - 2023        | 33 | 30  |
| <b>VIII</b>                  |    |     |
| MY ENGLISH READER - 2023     | 41 | 108 |
| ENGLISH PRACTICE BOOK - 2023 | 41 | 110 |
| ENGLISH LITERATURE - 2023    | 42 | 70  |
| WE AND OUR WORLD - 2023      | 40 | 175 |
| THE LIVING WORLD - 2023      | 37 | 240 |
| SECONDARY MATHEMATICS - 2023 | 38 | 185 |
| GYAN SAGAR - 2023            | 44 | 82  |
| ABHYAS SAGAR - 2023          | 42 | 98  |
| SURBHI - 2023                | 40 | 130 |
| KID WIZ - 2023               | 41 | 118 |
| HANDS - ON - 2023            | 45 | 122 |
| STEP BY STEP - 2023          | 40 | 60  |
| NAITIK SHIKSHA - 2023        | 44 | 30  |