

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL DEVRIKHURD
2	AFFILIATION NO.(IF APPLICABLE)	3330334
3	SCHOOL CODE (IF APPLICABLE)	17024
4	COMPLETE ADDRESS WITH PIN CODE	DEVRIKHURD, POST - KATHAKONI , BLOCK - TAKHATPUR, DISTT. BILASPUR, CHHATTISGARH, BILASPUR , CHATTISGARH - 495003
5	PRINCIPAL NAME	RAKESH KUTTAN
6	PRINCIPAL QUALIFICATION	M.A. , M. PHIL , B.ED.
7	SCHOOL EMAIL ID	davmmps.devrikhurd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9755907090

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
2	ANNUAL ACADEMIC CALENDER	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpsdevrikhurd.in/76133E39-701D-49CD-81AF-0B7583C05124/CMS/Page/School-Affiliation-Docs

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH KUTTAN
2	TOTAL NO. OF TEACHERS	19
	PGT	05
	TGT	04
	PRT	10
3	TEACHERS SECTION RATIO	31:1
4	DETAILS OF SPECIAL EDUCATOR	KSHAMA JAISWAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MUKESH KUMAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	53	51	96.22	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	76	43	56.58	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 1068
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 332
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0089j-4lC88