

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL BACHELI
2	AFFILIATION NO.(IF APPLICABLE)	3330220
3	SCHOOL CODE (IF APPLICABLE)	15061
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL, B.I.O.M. BACHELI COMPLEX, DANTEWADA , CHATTISGARH - 494553
5	PRINCIPAL NAME	CHETNA SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc.(Biology), P.Hd., B.Ed., MBA(HR)
7	SCHOOL EMAIL ID	davpsbachel@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7857230086

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpsbacheli.in/File/271/0000_Affiliation_2021.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpsbacheli.in/File/271/0007_SocietyRegistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpsbacheli.in/File/271/NOC_DEO_2023_compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpsbacheli.in/File/271/Recognition_Certificate_2023_compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpsbacheli.in/File/271/Building_FireSafety_2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpsbacheli.in/File/271/Building_FireSafety_2023.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpsbacheli.in/File/271/NOC_DEO_2023_compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpsbacheli.in/File/271/Sanitation_2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpsbacheli.in/File/271/Fee%20Structure%202023-24.jpg
2	ANNUAL ACADEMIC CALENDER	http://davpsbacheli.in/File/271/Academic_Calender_2022_compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpsbacheli.in/File/271/LMC_2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpsbacheli.in/File/271/PTA%20Members%20.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpsbacheli.in/File/271/Reault_2022.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. CHETNA SHARMA
2	TOTAL NO. OF TEACHERS	36
	PGT	9
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	57	90.47	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	69	89.61	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12836
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1481
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 608
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TVzHDVJzOYw