- SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL URIMARI	
2	AFFILIATION NO.(IF APPLICABLE)	3430172	
3	SCHOOL CODE (IF APPLICABLE)	66367	
4	COMPLETE ADDRESS WITH PIN CODE	D A V PUBLIC SCHOOL, URIMARI PO-URIMARI, HAZARIBAGH, - 825311 (JHARKHAND)	
5	TEACHER IN-CHARGE NAME	MR DHIMAN KUMAR MONDAL	
6	PRINCIPAL QUALIFICATION	M.SC.(ZOOLOGY), B.ED	
7	SCHOOL EMAIL ID	urimari.davps@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8235127468	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	/File/258/CZN CBSE affiliation paper compressed.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	/File/258/C2K Society.pdf		
3	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	/File/258/366 Building Saft Certficate.pdf		
4	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	/File/258/LAP Fire Safety.pdf		
5	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	/File/258/CZN_CBSE affiliation paper_compressed.pdf		
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	/File/258/CDQ School Sanitation.pdf		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	/File/258/33A Fee Structure.pdf	
2	ANNUAL ACADEMIC CALENDER	/File/258/YCN Examination Calendar.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	/File/258/Z3U LMC Members.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	/File/258/Z3U LMC Members.pdf	

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5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	
	APPLICABILITY	/File/258/U9T_Board Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS	
1	TEACHER IN-CHARGE	DHIMAN KUMAR MONDAL	
2	TOTAL NO. OF TEACHERS	24	
	PGT	6	
	TGT	2	
	PRT	16	
3	TEACHERS SECTION RATIO	1.3	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	90	86	95.56	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	38	37	97.37	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10521	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 50	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 69	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	15	
6	NO. OF BOYS TOILETS	18	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Ro84sbUZu6Q	