



DAV PUBLIC SCHOOL

RAJABAGICHA, CUTTACK - 753009

Ref.No : DAV (RB)/2023-24/561

Date.....10.11.2023

QUOTATION CALL NOTICE

Sealed quotations are hereby invited by the undersigned from the reputed suppliers/Firms for supply of Note Books, Practical Records and synthetic Book Cover etc.(as per the list items enclosed) to our school for the academic year 2024-25. The sample of the items are available in the office of the undersigned for the ready reference of suppliers/firms.

Interested suppliers/firms may furnish their quotations as per the prescribed proforma and the same should be submitted in the office of the undersigned on or before 16.11.2023 by 4.30 p.m positively.The envelope containing the quotations must be written on the cover as QUOTATION FOR SUPPLY OF NOTE BOOKS, 2024-25.

The Quotations without having GST/CST/OST/TIN shall not be considered.

Quotations received after due date and time shall not be entertained. The undersigned reserves the right to cancel either any or all the quotation(s) without assigning any reason thereof.

for M.Routray
10/11/23
HEADMISTRESS
HEADMISTRESS
RAJABAGICHA, CUTTACK-9
Memo No.DAV(RB)/2023-24/562

Date:10.11.2023

Copy to:

- 1 Notice Board & Website of the school for information of all concerned.
- 2 The Principals, DAV Public Schools of Cuttack & Bhubaneswar with a request to kindly take necessary steps to display the notice on the School Notice Board for information of all concerned.
- 3 The concerned file for record.

for M.Routray
10/11/23
HEADMISTRESS
HEADMISTRESS
DAV PUBLIC SCHOOL
RAJABAGICHA, CUTTACK-9

MANAGED BY - DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI

Address - Rajabagicha, Talatelenga Bazar, Cuttack-753009, Phone :- 0671-2349559

Email : dav_rb_ctc@yahoo.co.in, Website : www.davrbctc.org

DAV PUBLIC SCHOOL, RAJABAGICHA, CUTTACK
PROFORMA OF QUOTATION FOR SUPPLYING OF NOTE BOOK

Date:- _____

Name of the Agencies / Companies : _____

Address: _____

Mobile No: _____ Email _____

GST No.. _____ PAN No.: _____

| SL.NO | PARTICULARS | PAGES | PRICE PER PIECE |
|-------|----------------------------|----------|-----------------|
| 1 | SINGLE RULED SOFT BOND | 100 | |
| 2 | SQUARE RULED SOFT BOND | 100 | |
| 3 | PLAIN SOFT BOND | 100 | |
| 4 | TWO RULED SOFT BOND | 100 | |
| 5 | THREE RULED SOFT BOND | 100 | |
| 6 | FOUR RULED SOFT BOND | 100 | |
| 7 | SCIENCE SOFT BOND | 100 | |
| 8 | SINGLE RULED SOFT BOND | 64 | |
| 9 | SQUARE RULED SOFT BOND | 64 | |
| 10 | TWO RULED SOFT BOND | 64 | |
| 11 | THREE RULED SOFT BOND | 64 | |
| 12 | FOUR RULED SOFT BOND | 64 | |
| 13 | SCIENCE SOFT BOND | 64 | |
| 14 | SINGLE RULED SOFT BOND | 36 | |
| 15 | DRAWING COPY | 24 | |
| 16 | SCRAP BOOK | 36 | |
| 17 | LONG EXERCISE COPY, RULED | 100 | |
| 18 | LONG EXERCISE COPY, RULED | 192 | |
| 19 | LONG EXERCISE COPY, PLAIN | 192 | |
| 20 | GRAPH NOTE BOOK | 52 | |
| 21 | PHYSICS PRACTICAL RECORD | 132 | |
| 22 | CHEMISTRY PRACTICAL RECORD | 132 | |
| 23 | BIOLOGY PRACTICAL RECORD | 132 | |
| 24 | COMPUTER PRACTICAL RECORD | 132 | |
| 25 | CBSE ASSIGNMENT COPY | 108 | |
| 26 | COVER PAPER | BIG SIZE | |

Any other Term/Conditions:

A) _____

B) _____

Submitted to Principal, DAV Public School, Rajabagicha, Cuttack.

Signature of the Quotationer
with Seal.