

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.A.V. PUBLIC SCHOOL, GUMLA
2	AFFILIATION NO.(IF APPLICABLE)	3430219
3	SCHOOL CODE (IF APPLICABLE)	66413
4	COMPLETE ADDRESS WITH PIN CODE	NEEMTOLI(BEHIND POLICE LINE), LOHARDAGA ROAD, DISTT GUMLA, JHARKHAND, GUMLA , JHARKHAND - 835207
5	PRINCIPAL NAME	DR RAMAKANTA SAHU
6	PRINCIPAL QUALIFICATION	M.Sc. PH.D., B.Ed.
7	SCHOOL EMAIL ID	davgumla@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7992316574

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1r3rVYInX_Wld0_r_C8aHz8Ha46xA-404/view?usp=sharing">https://drive.google.com/file/d/1r3rVYInX_Wld0_r_C8aHz8Ha46xA-404/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1MFHtZzqWleuHb_Vj0J-3m0Da4uWkSC6/view?usp=sharing">https://drive.google.com/file/d/1MFHtZzqWleuHb_Vj0J-3m0Da4uWkSC6/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1UmjGqrUtxd0XWuauZGOTamznKPeGxr6g/view?usp=sharing">https://drive.google.com/file/d/1UmjGqrUtxd0XWuauZGOTamznKPeGxr6g/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1H8RM8KXnNMh6zbXMGJzTq1Nm8IYmuvFO/view?usp=sharing">https://drive.google.com/file/d/1H8RM8KXnNMh6zbXMGJzTq1Nm8IYmuvFO/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1EuhcamBqcesTF7qff-mLJVQcAdxqgFYN/view?usp=sharing">https://drive.google.com/file/d/1EuhcamBqcesTF7qff-mLJVQcAdxqgFYN/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1fxcVVUYMGUkwvZiB_BDBRJIHgHSZFkI3/view?usp=sharing">https://drive.google.com/file/d/1fxcVVUYMGUkwvZiB_BDBRJIHgHSZFkI3/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1XlcQSuqLMEi5q97PXQ00ca5rnvTiHP1G/view?usp=sharing">https://drive.google.com/file/d/1XlcQSuqLMEi5q97PXQ00ca5rnvTiHP1G/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1GYGcGY_9bGv3LDkma8cQgSkyFUc2jmiF/view?usp=sharing">https://drive.google.com/file/d/1GYGcGY_9bGv3LDkma8cQgSkyFUc2jmiF/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1WLP403_chNeYBeUdfqzFLJquxJa-ko70/view?usp=sharing">https://drive.google.com/file/d/1WLP403_chNeYBeUdfqzFLJquxJa-ko70/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1POZjCU9pRRnGabaXi20n6d3IRa6iBuLi/view?usp=sharing">https://drive.google.com/file/d/1POZjCU9pRRnGabaXi20n6d3IRa6iBuLi/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1-gNkP05D-tDubhy4D9w5wl3noCdV5zHG/view?usp=sharing">https://drive.google.com/file/d/1-gNkP05D-tDubhy4D9w5wl3noCdV5zHG/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1py1sd7_P8MPikld579yQtZVkr3hvmFD/vi ew?usp=sharing">https://drive.google.com/file/d/1py1sd7_P8MPikld579yQtZVkr3hvmFD/vi ew?usp=sharing</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1rjii5mogmLq5wl5AqVLM_9ASsEFa40kl/view?usp=sharing">https://drive.google.com/file/d/1rjii5mogmLq5wl5AqVLM_9ASsEFa40kl/view?usp=sharing</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR RAMAKANTA SAHU
2	TOTAL NO. OF TEACHERS	51
	PGT	07
	TGT	19
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR S K PATTANAIK
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR R K SUTAR MRS SUDHA KUMARI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	191	191	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	141	141	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16147
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 98
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0QXUaYxkWhg">https://youtu.be/0QXUaYxkWhg</a>