

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV ISPAT PUBLIC SCHOOL, SECTOR 9E
2	AFFILIATION NO.(IF APPLICABLE)	3430088
3	SCHOOL CODE (IF APPLICABLE)	66275
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR IX E BOKARA STEEL CITY JHARKHAND- 827009
5	PRINCIPAL NAME	DR. SUNIL KUMAR
6	PRINCIPAL QUALIFICATION	Ph.D., M.A. (ENGLISH), B.Ed.
7	SCHOOL EMAIL ID	davbsl9e@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06542287340

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davispat9e.org/File/12085/KGP_Attested%20Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davispat9e.org/File/12085/UNE_Attested%20Society%20Registration%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davispat9e.org/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davispat9e.org/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davispat9e.org/File/12085/GAP_Attested%20Buildiing%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davispat9e.org/File/12085/3CA_Attested%20Fire%20Safety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davispat9e.org/File/12085/KGP_Attested%20Affiliation%20Letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davispat9e.org/File/12085/PKC_Attested%20Water%20Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davispat9e.org/File/12085/KYE_Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://davispat9e.org/File/12085/HWF_Academic%20Calendar%2024%2025.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davispat9e.org/File/12085/4L9_LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davispat9e.org/File/12085/R7N_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davispat9e.org/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SUNIL KUMAR
2	TOTAL NO. OF TEACHERS	40
	PGT	06
	TGT	17
	PRT	13
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PROVIDED BY MGT.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	76	74	97	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	44	42	95	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29137
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://davispat9e.org/